

PASSOVER HAGGADAH 7



Hungry Hearts Ministries



PASSOVER HAGGADAH

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We really hope that you enjoy this book. It was carefully prepared to give you the best Passover ever! This book is also designed to give you a lasting reminder of this great Holy Day Season of God. The very time to honor our Lord Jesus Christ for His great works and awesome sacrifice. We hope that you are moved to honor Him with this Feast forever! HHM

Editor Bill Shults

Sin List Service

Set Up the Burner

Pull Out Sin Lists

Leader Leader in Hebrew, All in English

V'al kulam eloha s'lichot, s'lach lanu, m'chal lanu, kaper lanu!

For All These Sins, O God of Mercy, Forgive Us, Pardon Us, Grant Us Atonement

Al chet shechatanu l'fanecha birchilot,

The sin we have committed against you by malicious gossip,

Al chet shechatanu l'fanecha b'gilui arayot,

The sin we have committed against you by sexual immorality

Al chet shechatanu l'fanecha b'ma'achol uvmish'teh.

The sin we have committed against you by gluttony,

Al chet shechatanu l'fanecha b'tzarot ayin,

The sin we have committed against you by narrow mindedness,

Al chet shechatanu l'fanecha b'chachash uv'chazav,

The sin we have committed against you by fraud and falsehood,

Al chet shechatanu l'fanecha b'shin'at chinam.

And the sin we have committed against you by hating without cause.

Al chet shechatanu l'fanecha bin'tiyat garon,

The sin we have committed against you by our arrogance,

Al chet shechatanu l'fanecha b'azut metzach,

The sin we have committed against you by our insolence,

Al chet shechatanu l'fanecha b'kalut rosh.

And the sin we have committed against you by our irreverence.

Al chet shechatanu l'fanecha b'vidui peh,

The sin we have committed against you by our hypocrisy,

Al chet shechatanu l'fanecha bif'lilut,

The sin we have committed against you by passing judgment on others,

Al chet shechatanu l'fanecha b'neshech uv'mar'bit.

The sin we have committed against you by exploiting the weak.

Al chet shechatanu l'fanecha b'chapat sho'chad,

The sin we have committed against you by giving and taking bribes,

Al chet shechatanu l'fanecha b'yetzer hara,

The sin we have committed against you by giving way to our impulses,

V'al chet shechatanu l'fanecha b'ritzat rag'layim l'hara.

The sin we have committed against you by running to do evil.

V'al kulam eloha s'lichot – s'lach lanu, m'chal lanu, kaper lanu!

For all of these sins, O God of mercy, forgive us, pardon us and grant us Atonement!

Spontaneous Prayer and Burn the lists

Sing the Song of Moses

The Song of Moses

And they sing the song of Moses,
the servant of God and the song of the Lamb,
saying great, great and marvelous
are your works, Lord God Almighty!
Just and true are your ways, Lord.
O King of the Saints,
Who shall not fear You O Lord?

And they sing the song of Moses,
the servant of God and the song of the Lamb,
saying great, great and marvelous
are your works, Lord God Almighty!
Just and true are your ways, Lord.
O King of the Saints,
Who shall not fear you O Lord?

Halleluyah, Oh Halleluyah (Repeat)

UB Holy Day Service

Blessing over the Tallit's: Baruch ata Adonai Eloheinu Melek ha Olam,
Asher Kidshanu B' mitzvavot vitzi vanu, l' hee ta tef ba tzitzit

Blessing over the shofar's: Baruch ata Adonai Eloheinu Melek ha Olam,
Asher Kidshanu B' mitzvavot vitzi vanu, leesh moah kol shofar.

Shehecheyanu: Baruch ata Adonai Eloheinu Melek ha Olam,
shehecheyanu, v'kiamanu, v'higianu laz man hazeh.

Blessing said during the lighting of the Menorah: (should be said by a woman): Baruch ata Adonai Eloheinu Melek ha Olam, Asher Kidshanu B' mitzvavot. Baruch ata Adonai, Borei morei ha eish, sh'modlik et halahavah Ruach Hakodesh shel harot v'manfah l'eish votzrot. Amen.

The Lord's Prayer: Avinu shebashamayin! Yitqadesh shimcha. Tavo malchutcha, ye'aseh retzoncha kevashamayin ken ba'arets, et lechem chuqeinu ten lanu hayyom, uslach lanu al chatea'einu kefi shesolchim gam anachnu lachote'im lanu. Ve'al tevi'einu lidei nissayon ki im chaltzeinu min hara. Ki lecha hamamlechah vehagvurah vehatiferet le'olamei olamin. Amein

Aaronic Blessing: (must be spoken by an Elder):
Ye' varechecha Adonai v'yishmerecha, Ya'er Adonai panav eleicha vihuneca,
Yisah Adonai panav eleicha v'yasem l'cha Shalom.

Opening Praise: (by an ordained member) **Opening Prayer:** (by an ordained member)

Chatzi Kaddish: Yit-ga-dal v'yit-ka-desh sh'mei ra-ba b'alma di-v'ra chi-r'uteih, v'yam-lich mal-chu-tei b'cha-yei-chon u-v'yo-mei-chon u-v'cha-yei d'chol beit Yis-rael, ba-a-ga-la u-viz'man ka-riv, v'im'ru: Amein.

Y'hei sh'mei ra-ba m'va-rach l'al-mei al-maya.

Yit-ba-rach v'yish-ta-bach, v'yit-pa-ar v'yit-ro-mam v'yit-na-sei, v'yit-ha-dar v'yit-a-leh v'yit-ha-lal sh'mei d'kud-sha, b'rich hu,

L'ei-la min kol bir-cha-ta v'shi-ra-ta, tush-b'cha-ta v'neh-cheh-ma-ta da-a-mi-ran b'al-ma, v'i-m'ru: Amein.

T'Filah: Adonai s'fatai tiftach ufi yagid t'hilatecha Ki tov Ki l'olam chasdoh (7)

Praise: Praise disc

Offering: Baruch ata Adonai Eloheinu Melek ha Olam, al b'rakatah b'ir v'madinah.
Blessed are You O Lord our God, for blessing us in the country and in the city.

Baruch ata Adonai Eloheinu Melek ha Olam, al b'rakatah k'shanachnu m'giyim l'foh mattay anachnu uv'tzahim. Blessed are You O Lord our God, for blessing us when we go in and when we go out.

Baruch ata Adonai Eloheinu Melek ha Olam, l'hakmet avoteinu c'anishim hakadosh sh'lach.
Blessed are You O Lord our God, for establishing us as Your holy people.

Baruch ata Adonai Eloheinu Melek ha Olam, asher m'ehnik sh'fah sig'sug.
Blessed are You O Lord our God, for granting us abundant prosperity.

Baruch ata Adonai Eloheinu Melek ha Olam, lif'teechat mach'san hashefah shelach latet ge-

shem al ad'mateinu baonah veevarech et kol ma'ahsoeh yadeenu. Blessed are You O Lord our God, for opening the storehouse of Your bounty to send rain on our land in season and bless all the work of our hands. Leader Pray: Adonai.

Offering Procession Pull Torah. Leader: Ki Mitzion teizeit Torah, ud'vat Adonai me'Y'rushalayim. Baruch shenatan Torah l'amo Yisrael bik'dushato. Play Offering Music, Torah lead, Shofarot, flags, parade around the hall with Monetary and Praise offerings. V'zot ha Torah asher sam Moshe lifnei b'nei Israel. Replace Torah. Members form up with their Service Leaders. Leader to present churches: (Rev 5:12) "Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!" "My Lord the King, Your Church in (City)." (Or, Your work in (Country).) Each person comes before the throne, Thank Yeshua for Monetary offering and say two lines of praise, place into bucket. Speak to lift Offering: Is'fu li chasiday kor'teh v'rity aleh zavach. Z'vach l'Elohim todah v'shalem l'elyon n'darecha. "Gather to me my consecrated ones, who made a covenant with me by sacrifice." "Sacrifice thank offerings to God, fulfill your vows to the Most High, and call upon me in the day of trouble; I will deliver you, and you will honor me." (Ps 50:5,14) Prophets wave Offering. Baruch ata Adonai Eloheinu Melek ha Olam, Asher Kidshanu B' mitzvotov vitzi vanu, leesh moah kol Chats'tserah: Trumpets blown. Speak to place Offering into Altar: Zovech todah y'kab'danni v'sam derech ar'ehnu b'yeshua Elohim. "He who sacrifices thank offerings honors me, and he prepares the way so that I may show him the salvation of Elohim." (Ps 50:23) Leader after presentation of churches: (Rev 15:3-4) "Great and marvelous are your deeds, Lord God Almighty. Just and true are your ways, King of the ages. Who will not fear you, O Lord, and bring glory to your name? For you alone are holy. All nations will come and worship before you, for your righteous acts have been revealed."

Livrachah v'lo likalah, For blessing and not for curse. L'chaim v'lo maver. For life and not for death. L'sova v'lo l'razon. For abundance, not want.

High Praise: To Present to Avi: "Kadosh, Kadosh, Kadosh, Adonai Tz'va'ot, asher hayah, v'hoveh, v'yavo. You are worthy our Lord and God to receive glory and honor and power, for You created all things, and by Your will they were created and have their being." Leader Pray: Avinu. Recite High Praise page 20.

Atah Kadosh v'shimcha kadosh uk'doshim b'chol yom y'hal'lucha selah. Baruch ata Adonai, Ha El haKadosh. You are holy, Your name is holy and those who are holy praise You every-day. Blessed are You Adonai, the Holy God. Baruch ata Adonai, Ha El haKadosh.

Bar'chu: Bar'chu Et Adonai Ham' vorach,
Baruch ata Adonai Ham-vo-rach, L'olam vaed

Shema: Shema Yisrael, Adonai Eloheinu, Adonai Echad.
Baruch Shem k'vod, Malchuto L'olam Vaed

Communion: Take from table with: Baruch ata Adonai Eloheinu Melek ha Olam, lo al ha'lechem l'vado yich'yeh ha'adam ki al kol motzah pi Elohim yityeh ha'adam. "man does not live by bread alone, but on every word that comes from the mouth of the Lord." (Dt 8:3) Take the Bread: Baruch ata Adonai Eloheinu Melek ha Olam, Asher Kidshanu B' mitzvotov vitzi vanu, laqachat et gufato. Take from the table with: Baruch ata Adonai Eloheinu Melek ha Olam, who said: "I tell you, I will not drink of this fruit of the vine from now on until that

day when I drink it anew with you in my Father's kingdom." (Mt 26:29) Take the Wine: Baruch ata Adonai Eloheinu Melek ha Olam, Asher Kidshanu B' mitzvotav vitzu vanu, laqachat et damo. Leader: V'nislach l'chol-adat b'nei Yisrael v'lager hagar b'tocham, chi l'chol-haam bish'gaga. All: L'chaim b'Yeshua.

V'ahavta: V'ahavta et Adonai Elohecha, b'chol l'vavcha uv'chol nafsh'cha uv'chol m'odecha. V'hayu had'varim ha-eileh asher anochi m'tzav'cha hayom al l'vavecha. V'shinantam l'vanecha v'dibarta bam b'shivt'cha b'veitecha uv'lecht'cha vaderech uv'shochb'cha uv'kumecha. Uk'shartam l'ot al yadecha v'hayu l'totafot bein einecha. Uch'tavtam al m'zuzot beitecha uvish'arecha. L'maan tizk'ru, vaasitem et kol mitzvotai vih'yitem k'doshim l'Eloheichem. Ani Adonai Eloheichem, asher hotzeiti et-chem mei-eretz Mitzrayim lih'yot lachem l'Elohim ani Adonai Eloheichem

Yishtabach: Yishtabach shimcha laad Malkeinu, Ha-El HaMelech hagadol v'hakadosh bashamayim uvaaretz. Ki l'cha na-eh, Adonai Eloheinu v'Elohei avoteinu v'imoteinu, shir ush'vachah, haleil v'zimrah, oz umemshalah, netzach g'dulah ug'vurah, t'hilah v'tiferet, K'dushah umalchut, brachot v'hodaot mei-atah v'ad olam.

Rtzei: R'tzei, Adonai Eloheinu, b'amcha Yisrael, ut'filatam b'ahavah t'kabeil, ut'hi l'ratzon tamid avodat Yisrael amecha. El karov l'chol korav, p'nei el avadecha v'choneinu, sh'foch ruchacha aleinu. V'techezenah eineinu b'shuv'cha l'Tzion b'rachamim. Baruch ata Adonai, hamachtzir sh'chinato l'Tzion.

Start worship: Holy Day Worship Disc

Ahvote: Baruch ata Adonai Eloheinu, v'Elohei avoteinu v'imoteinu, Elohei Avraham, Elohei Yitzchak, v'Elohei Yaakov, Elohei Sarah, Elohei Rivkah, Elohei Rachel v'Elohei Leah. Ha El hagadol hagibor v'hanora, El Elyon, gomeil chasadim tovim, v'koneih hakol v'zocheir chasdei avot v'imahot, umeivi g'ulah liv'nei v'neihem l'maan sh'mo b'ahavah. Melech ozeir umoshia umagen. Baruch ata Adonai, magein Avraham v'ezrat Sarah.

Aleinu: Aleinu l'shabei-ach laadon hakol, lateit g'dulah l'yotzeir b'reishit, shelo asanu k'goyei haaratzot, v'lo samanu k'mishp'chot haadamah. Shelo sam chelkeinu kahem, v'goraleinu k'chol hamonam. Vaanachnu kor'im umishtachavim umodim, lifnei Melech mal'chei hamlachim HaKodesh Baruch Hu.

Vne-emar, v'hayah Adonai l'Melech al kol haaretz. Bayom hahu yih'yeh Adonai echad ush'mo echad.

Closing Kaddish: Yit-ga-dal v'yit-ka-desh sh'mei ra-ba. B'alma di-v'ra chi-r'uteih v'yam-lich mal-chu-tei, b'cha-yei-chon u-v'yo-mei-chon u-v'cha-yei d'chol beit Yisrael, ba-a-ga-la u-viz'man ka-riv. V'im'ru: Amein.

Y'hei sh'mei ra-ba m'va-rach l'a-lam u-l'al-mei al-maya.

Yit-ba-rach v'yish-ta-bach, v'yit-pa-ar v'yit-ro-mam v'yit-na-sei, v'yit-ha-dar v'yit-a-leh v'yit-ha-lal sh'mei d'Kud'sha, B'rich hu,

L'ei-la min kol bir-cha-ta v'shi-ra-ta, tush-b'cha-ta v'neh-cheh-ma-ta da-a-mi-ran b'al-ma, v'i-m'ru: Amein.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu ya-aseh shalom a-lei-nu, v'al kol Yisrael, V'imru: Amein.

Havdala to Close

Hineih El Yeshuati: Hineih El Yeshuati, evtach v'lo efchad. Ki ozi v'zimrat Yah Adonai, vay'hi li lishuah. Ush'avtem mayim b'sason mima-ay'nei hay'shuah. L'Adonai hay'shuah, al amcha virchatecha, selah. Adonai tz'vaot imanu, misgav lanu Elohei Yaakov, selah. Adonai tz'vaot, ashrei adam botei-ach bach. Adonai hoshiah, haMelech yaaneinu v'yom koreinu. La-Y'hudim hay'tah orah v'simchah v'sason vikar; kein tih'yeh lanu. Kos Y'shuot esa, uv'sheim Adonai ekra.

Wine: Baruch ata Adonai, Eloheineu Melech ha Olam, borei prei hagafen.

Spices: Baruch ata Adonai, Eloheineu Melech ha Olam, borei minei v'samim. Pass around the spice box. Then focus on the flame. Examine ourselves in the light that represents the Light of the world.

The Light: Baruch ata Adonai, Eloheineu Melech ha Olam, borei m'orei ha eish. Hold up the Candle. Leader: Baruch ata Adonai Eloheinu melech ha Olam, hamavdil bein kodesh l'chol, bein or l'choshech, bein Yisrael laamim, bein yom hashvi-i l'sheishet y'mei hamaaseh. Baruch ata Adonai ha mavdil bein kodesh l'chol.

(Blessed are You O Lord our God, King of the Universe, who makes a distinction between holy and the secular, light and darkness, Israel and the nations, the seventh day and the six days of labor. Blessed are You O Lord, who makes a distinction between holy and secular.) All sip from the cup. The candle is extinguished by immersing in the cup.

Hamavdil: Hamavdil bein kodesh l'chol, chatoteinu hu yimchol, zareinu v'chaspeinu yarbeh kachol, v'chakochavim balailah.

Recite Aleinu and Kaddish on the opposite page.

Yizkor: We Remember

Blessing for the Tallit: Baruch ata Adonai Eloheinu Melek ha Olam, Asher Kidshanu B' mitzvato vitzi vanu, l' hee ta tef ba tzitzit

G'vurote: Ata gibor l'olam, Adonai, mi'chayeih meitim atah rav l'hoshia. M'chalkeil chayim b'chesed, m'chayeih meitim b'rachamim rabim, someich noflim, v'rofei cholim, umatir asurim, um'kayeim emunato lisheinei afar. Mi chamocha baal g'vurot umi domeh lach, melech meimit um'chayeh umatzmiach Y'shuah. V'ne-eman atah l'hachayot meitim. Baruch atah Adonai, m'chayeih hameitim.

Psalms 16:8-11: "I have set the LORD always before me. Because he is at my right hand, I will not be shaken. Therefore my heart is glad and my tongue rejoices; my body also will rest secure, because you will not abandon me to the grave, nor will you let your Holy One see decay. You have made known to me the path of life; you will fill me with joy in your presence, with eternal pleasures at your right hand.

Psalms 121: "I lift up my eyes to the hills--where does my help come from? My help comes from the LORD, the Maker of heaven and earth. He will not let your foot slip--he who watches over you will not slumber; indeed, he who watches over Israel will neither slumber nor sleep. The LORD watches over you--the LORD is your shade at your right hand; the sun will not harm you by day, nor the moon by night. The LORD will keep you from all harm-- he will watch over your life; the LORD will watch over your coming and going both now and forevermore."

Luke 9:21-22, 44-45: "Jesus strictly warned them not to tell this to anyone. And he said, 'The Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and he must be killed and on the third day be raised to life.'" "Listen carefully to what I am about to tell you: The Son of Man is going to be betrayed into the hands of men. But they did not understand what this meant. It was hidden from them, so that they did not grasp it, and they were afraid to ask him about it."

Mark 9:12-13: "Jesus replied, 'To be sure, Elijah does come first, and restores all things. Why then is it written that the Son of Man must suffer much and be rejected? But I tell you, Elijah has come, and they have done to him everything they wished, just as it is written about him.'"

Mark 10:32-34: "They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. 'We are going up to Jerusalem,' he said, 'and the Son of Man will be betrayed to the chief priests and teachers of the law. They will condemn him to death and will hand him over to the Gentiles, who will mock him and spit on him, flog him and kill him. Three days later he will rise.'"

John 11:49-53: "Then one of them, named Caiaphas, who was high priest that year, spoke up, 'You know nothing at all! You do not realize that it is better for you that one man die for the people than that the whole nation perish.' He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation, and not only for that nation but also for the scattered children of God, to bring them together and make them one. So from that day on they plotted to take his life."

Matthew 20:25-28: "Jesus called them together and said, 'You know that the rulers of the Gentiles lord it over them, and their high officials exercise authority over them. Not so with you. Instead, whoever wants to become great among you must be your servant, and whoever wants to be first must be your slave-- just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.'"

John 12:30-36: "Jesus said, 'This voice was for your benefit, not mine. Now is the time for judgment on this world; now the prince of this world will be driven out. But I, when I am lifted up from the earth, will draw all men to myself.' He said this to show the kind of death he was going to die. The crowd spoke up, 'We have heard from the Law that the Christ will remain forever, so how can you say, The Son of Man must be lifted up? Who is this Son of Man?' Then Jesus told them, 'You are going to have the light just a little while longer. Walk while you have the light, before darkness overtakes you. The man who walks in the dark does not know

Yizkor: We Remember

where he is going. Put your trust in the light while you have it, so that you may become sons of light.' When he had finished speaking, Jesus left and hid himself from them."

Deuteronomy 21:22-23: "If a man guilty of a capital offense is put to death and his body is hung on a tree, you must not leave his body on the tree overnight. Be sure to bury him that same day, because anyone who is hung on a tree is under God's curse. You must not desecrate the land the LORD your God is giving you as an inheritance."

1 Peter 2:24: "He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed."

Galatians 3:10-14: "All who rely on observing the law are under a curse, for it is written: 'Cursed is everyone who does not continue to do everything written in the Book of the Law.' Clearly no one is justified before God by the law, because, 'The righteous will live by faith.' The law is not based on faith; on the contrary, 'The man who does these things will live by them.' Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: 'Cursed is everyone who is hung on a tree.' He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by faith we might receive the promise of the Spirit."

Eil Maleh Rachamin El malei rachamin, shochein bam'romin, ham'tzei m'nucha n'chona tachat kanfei shash'chinaim k'doshim ut'horim k'zohar harakia mazhirim. Baal harachami yastireim b'seiter k'nafav l'olamim, v'yitzror bitzror hachayim etnishmatam. Adonai hu nachalatam. V'yanuchu b'shalom al mishkavam, v'nomar: Amein

Light the Yahrtzeit Candle: Prayer

In Memory of Our Loved One

I lovingly recall Yeshua ha Mashiach, may he rest in peace. I thank God for the gift of his life, for the pleasant memories which are left behind. May the goodness and love with which he touched my life continue to influence my life as I share these qualities of kindness with others. May his soul be bound up in the bond of life and endure as a source of blessing to all who know and love him. Amein.

Mourners Kaddish: Yit-ga-dal v'yit-ka-desh sh'mei ra-ba. B'alma di-v'ra chi-r'uteih v'yam-lich mal-chu-tei, b'cha-yei-chon u-v'yo-mei-chon u-v'cha-yei d'chol beit Yis-rael, ba-a-ga-la u-viz'man ka-riv. V'im'ru: Amein.

Y'hei sh'mei ra-ba m'va-rach l'a-lam u-l'al-mei al-maya.

Yit-ba-rach v'yish-ta-bach, v'yit-pa-ar v'yit-ro-mam v'yit-na-sei, v'yit-ha-dar v'yit-a-leh v'yit-ha-lal sh'mei d'Kud'sha, B'rich hu,

L'ei-la min kol bir-cha-ta v'shi-ra-ta, tush-b'cha-ta v'neh-cheh-ma-ta da-a-mi-ran b'al-ma, v'i-m'ru: Amein.

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol Yisrael. V'imru: Amen.

Oseh shalom bimromav, Hu ya-aseh shalom a-lei-nu, v'al kol Yisrael, V'im-ru: Amein.

Worship: Yizkor Disc

Zai-cher tzaddik livrachah zichrono livrachah

The Passover Service

Blessing God for the Tallit: Baruch ata Adonai Eloheinu, Melek ha Olam, asher kidshanu b' mitzvotav v'tzivanu, la hetatef ba tzitzit. Blessed are you O Lord our God, King of the Universe who sanctifies us by His commandments and has commanded us to wear the Tzitzit.

Blessing God for the Shofarim: Baruch ata Adonai Eloheinu Melek ha Olam, asher kidshanu b' mitzvotav, v'tsivanu, leesh moah kol shofar. Blessed are you O Lord our God, King of the Universe, who sanctifies us with His commandments and has commanded us to blow the Shofar.

Shehecheyanu: Baruch ata Adonai Eloheinu, Melech ha Olam,
Shehecheyanu v'kiamanu v'higianu laz'man hazeh

Lighting the Menorah: Baruch ata Adonai Eloheinu Melek ha Olam, Asher Kidshanu B' mitzvotav. Baruch ata Adonai, Borei morei ha eish, sh'modlik et halahavah Ruach Hakodesh shel harot v'manfeh l'eish votzrot. Amein Blessed are You, O Lord our God, King of the Universe, who has sanctified us by His commandments and commanded us to kindle and fan it into flame. We ask you, dear Father, to open our eyes, so that we may fully understand the significance of this celebration. We ask that you be here with us tonight. We light this Menorah in honor of your Holy Spirit. We thank you for this blessed and holy time, in the name of Yeshua Ha Mashiach.

Worship: Passover Open

Foot Washing: Luke 22:25-30, John 13:1-17; Baruch ata Adonai Eloheinu Melech Ha Olam, asher kid'shanu b'mitsvotav v'tsivanu al n'tilat ragelayim. Amein Blessed are You, O Lord our God, King of the Universe, who has sanctified us by His commandments and has commanded us to wash one another's feet. We thank you for this symbol of service, in the name of our Lord and Master, Yeshua HaMashiach. Amen Basins, towels and water are provided. Pair up to wash feet.

Intermission to wash up for Dinner. The Caterer will set up for Dinner.

Lighting the Shabbat Candles: Baruch atah Adonai, Eloheinu Melech ha o'lam ahsher kidshanu va dom shel ha Mashiach, Vitzi-vanu l'heeyot or l'goyim, v'nah tahn lanu Yeshua Meh-shee-kay-nu, ha-or-la-oh'lam. Amen. Blessed are You, O Lord our God, King of the Universe, Who sanctified us by the blood of the Messiah and commanded us to be a light for the nations, and gave us Yeshua our Messiah, the Light of the world.

Kiddish: Luke 22:14-18; Table Leaders, pour the first cup of wine. All lift cups. Baruch ata Adonai Eloheinu Melek Ha Olam borey prei hagafen. Amein. Blessed are You, O Lord our God, King of the Universe, who creates the fruit of the vine. We thank you for it and for this night in the name of Yeshua HaMashiach. Amen.

Blessings for Dinner: Whoever is hungry let him come and eat. Whoever is needy let him come and celebrate the Passover. This year we are here, next year may we be under the chupah in the Father's house. We have set a place for Yeshua our Messiah. He promised to come and finish this meal with us under the chupah in His Father's House. Baruch ata Adonai Eloheinu Melech Ha Olam ha'motsi lechem min ha'arets. Amein.

Blessed are You, O Lord our God, King of the Universe, Who brings forth our food from the earth. We thank you for it in the name of Yeshua Ha Mashiach. Amen.

Intermission for Dinner.

The Maggid: (The Four Questions)

- #1 Mi Kamocha ba-ayleem Adonai, mi Kamocha nedar ba-ko-desh, nora t'helot o-say feh-leh. Why is Our God different from all other gods?
- #2 Adonai s'fatai tiftach ufi yagid t'hilatecha. Who is it that takes on Himself all of our bitterness and pain?
- #3 Bar-chu et Adonai ham vorach. Bar chu Adonai ham vorach l' olam vaed. Who is the Unleavened Bread of Sincerity and Truth?
- #4 Shema Yisrael, Adonai Eloheinu, Adonai Echad. Who is it that has placed His Spirit within our hearts to take us as His very own?

Passage #1: Exodus 12:5-13; Isaiah 52:13-53:12;

Passage #2: 1 Peter 2:20-24; Psalm 22

Passage #3: Psalm 23; Hebrew 4:14-16; John 1:29-34

The Bread: Luke 22:19 Team Leaders distribute the Bread. Baruch ata Adonai Eloheinu Melech Ha Olam asher kidshanu b'mitzvotav v'tzivanu, laqachat et gufato. Amein. Pray over the Bread. Take the Bread.

Passage #4: John 6:32-40; 48-51; 53-58

Passage #5: John 13:18-30

The Bitter: Team Leaders Distribute the Bitter and Matza. Explain the bitter. Baruch ata Adonai Eloheinu Melech Ha Olam, asher kid'shanu b'mitzvotav v'tzivanu, al achilat maror. Amein. Blessed are you, O Lord our God, King of the Universe, who has sanctified us by His commandments, and has commanded us to eat bitter herbs. Amen. Pray over the Bitter Herbs. Take the Bitter Herbs.

Passage #6: Psalm 71:19-24; Romans 3:23-26; Romans 5:6-15;

Passage #7: Romans 8:1-11; Hebrews 9:11-15; Matt 26:27-28

The Wine: Team Leaders Distribute Wine & Grape Juice. Baruch ata Adonai Eloheinu, Melek Ha Olam, asher kidshanu b'mitzvotav v'tzivanu, laqachat et damo. Amein. Blessed are you, O Lord our God, King of the Universe, Who has brought forth the fruit of the vine. Amen. Pray over the Wine. Take the Wine.

Passage #8: John 13:31-35; 14:1-7; 12-31

Passage #9: John 15:1-26

Passage #10: John 16:12-16; 32-33

Passage #11: John 17:1-26

Passage #12: Matthew 26:36-44; Luke 22:39-44

The Agonea: Jesus Christ bore our sicknesses and infirmities in the Garden. He was in great agony, so much so, that He sweat great drops of blood. Let's conclude this service with a prayer of gratitude. Pray

Mourners Kaddish: Page 11

Worship: Passover Close

The Night To Be Much Observed

Blessing God for the Tallit: Baruch ata Adonai Eloheinu, Melek ha Olam, asher kidshanu b' mitzvotav v'tzivanu, la hetatef ba tzitzit. Blessed are you O Lord our God, King of the Universe who sanctifies us by His commandments and has commanded us to wear the Tzitzit.

Blowing of the Shofarim: Baruch ata Adonai Eloheinu Melek ha Olam, asher kidshanu b mitzvotav, v'tzivanu, leesh moah kol shofar. Blessed are you O lord our God, King of the Universe, who sanctifies us by His commandments and has commanded us to blow the shofar.

Shehecheyanu: Baruch ata Adonai Eloheinu, Melech ha Olam,
Shehecheyanu v'kiamanu v'higianu laz'man hazeh

Lighting the Menorah: Baruch ata Adonai Eloheinu Melek ha Olam, Asher Kidshanu B' mitzvatov. Baruch ata Adonai, Borei morei ha eish, sh'modlik et halahavah Ruach Hakodesh shel harot v'manfeh l'eish vot-zrot. Amein Blessed are You, O Lord our God, King of the Universe, who has sanctified us by His commandments. Blessed are You, Lord, Creator of the light and of the fire, who kindles the Holy Spirit's flame and who commands us to fan it into blazing fire. We ask you dear Father, to open our eyes, so that we may fully understand the significance of this celebration. We ask that you be here with us tonight. We light this Menorah in honor of Your Holy Spirit. We thank you for this blessed and holy time, in the name of Yeshua Ha Mashiach.

Worship: NTBMO Open

Lighting the Shabbat Candles: Baruch atah Adonai, Eloheinu Melech ha o'lam ahsher kidshanu va dom shel ha Mashiach, Vitzi-vanu l'heeyot or l'goyim, v'nah tahn lanu Yeshua Meh-shee-kay-nu, ha-or-la-oh'lam. Amen. Blessed are You, O Lord our God, King of the Universe, Who sanctified us by the blood of the Messiah and commanded us to be a light for the nations, and gave us Yeshua our Messiah, the Light of the world.

Kiddish: Table Leaders, pour the first cup of wine. All lift cups. Baruch ata Adonai Eloheinu Melek Ha Olam borey prei hagafen. Amein Blessed are You, O Lord our God, King of the Universe, who creates the fruit of the vine. We thank you for it and for this night in the name of Yeshua Ha Mashiach. Amen

Blessings for Dinner: Whoever is hungry let him come and eat. Whoever is needy let him come and celebrate the Night to be Much Observed. This year we are here; next year may we be under the chupah in the Father's house. We have set a place for Yeshua our Messiah. This meal is symbolic of our Wedding Rehearsal dinner. Baruch ata Adonai Eloheinu Melech Ha Olam ha'motsi lechem min ha'arets. Amein. Blessed are You, O Lord my God, King of the Universe, Who brings forth our food from the earth. We thank you for it in the name of Yeshua Ha Mashiach. Amen.

Intermission for Dinner.

The Maggid: (The Four Questions)

#1 Why Am I renewed?

#2 How will I Consecrate My Life?

#3 Will I Yield to Yeshua's Hand in My Life?

#4 Will I Respond to My Lover's Call?

Passage #1: Exodus 13:3-10; **Passage #2:** 1 Corinthians 5:6-8; 1 Corinthians 11:27-32

Passage #3: 1 Corinthians 12:12-20 **Passage #4:** Ephesians 4:4-16 **Passage #5:** 1 Corinthians 6:12-20

Passage #6: Hebrews 9:15-28 **Passage #7:** Hebrews 10:5-22

The Night To Be Much Observed

The Matza: During the Feast of Unleavened Bread we are commanded to eat Unleavened Bread for seven days. This bread represents our urgent need for Jesus living in us. It shows us that He is our sustenance. Table Leaders: Distribute the Matza. All hold up. Baruch ata Adonai Eloheinu Melek Ha Olam, asher kid'shanu b'mitsvotav v'tsivanu al achilat matsa. Amein Blessed are You, O Lord our God, King of the Universe, who has sanctified us by His commandments, and commanded us regarding the eating of matzah. We thank you for it in the name of Yeshua Ha Mashiach. Amen All eat Matzah.

The Charoset: We have started our new life in Yeshua, we have experienced joy and sweetness with the Ruach ha Kodesh that lives in us. We will take the Charoset to symbolize the sweetness of building a new life in Jesus. Table Leaders distribute the Charoset. All eat.

Passage #8: Isaiah 51:17-22; **Passage #9:** Luke 22:39-44; **Passage #10:** Ephesians 1:7-14

The Cup of Redemption: The cup of Redemption pertains to God redeeming Israel from Egypt. Yeshua Messiah redeemed us from the second death from which there is no escape. We will drink the cup of redemption. This night represents the fullness of our redemption into the Kingdom of God. It is a rehearsal dinner for the Wedding Supper. Table Leaders: Distribute the Wine. All hold up the cup. Baruch ata Adonai Eloheinu Melek Ha Olam borey prei hagafen. Amein Blessed are You, O Lord our God, King of the Universe, who has created the fruit of the vine. We thank you for the redemption of our bodies. We thank you for the coming Wedding Supper of the Lamb and we earnestly pray to be your Bride. In the name of our Messiah and Husband, Yeshua Ha Mashiach. Amen

The Cup of Hallel: It is time to Hallel or Praise the Lord for this great thing that He has done for us.

First Hallel: Luke 2:29-32 We Praise you O Lord our God that we have seen our Salvation (Yeshua)!

Second Hallel: Luke 4:14-15 We Praise you O Lord our God, Yeshua Messiah, Who teaches us!

Third Hallel: Luke 7:11-16 We praise you O Lord our God, Yeshua Messiah, Who raises us from the dead!

Fourth Hallel: Revelation 5:12-13 We praise you O Lord our God, Yeshua Messiah, Who rescues us from the Coming Wrath!

Passage #11: Ephesians 1:3-14 **Passage #12:** Romans 8:9-16 **Passage #13:** John 1:9-18

Passage #14: 1 John 3:1-10

The Cup of Miriams Praise: Avinu Malkeinu has blessed us in the Heavenly realms with Yeshua Messiah. He has adopted us as His Children. He has made known to us great mysteries and revelations. He has marked us with His Spirit. All: **Halleluyah El Elyon.** All Drink.

Afikomen

The Cup of Consumation: Matthew 26:29 Yeshua will not drink this cup until He drinks it with us to consummate our Wedding in Heaven.

Passage #15: Exodus 33:12-17

Worship: NTBMO Close

Memorial Service

At the Cemetery

Leader: Before the Lord's Prayer: Tikon t'filahti k'toret l'fanecha mas'at kapey, minchat ahrev. (May my prayer be set before you like incense; may the lifting up of my hands be like the evening sacrifice. Ps 141:2)

The Lord's Prayer: Avinu shebashamayin! Yitqadesh shimcha. Tavo malchutcha, ye'aseh retzoncha kevashamayin ken ba'aretz, et lechem chuqeinu ten lanu hayyom, uslach lanu al chatea'einu kefi shesolchim gam anachnu lachote'im lanu. Ve'al tevi'einu lidei nissayom ki im chaltzeinu min hara. Ki lecha hamamlechah vehagvurah vehatiferet le'olamei olamin. Amein

John 19:38-42: "Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jews. With Pilate's permission, he came and took the body away. He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there."

All Read: We are sojourners before you, O God, as were our fathers and mothers; our days on earth vanish like shadows. The speedy flight of life, and the gloom of the grave should not dismay us, but teach us wisdom. For only the dust returns to the dust; the spirit You breathed into us returns to You, its ever-living Source. Into us You have infused a portion of Your divinity; we sense our own weakness and Your mighty strength. Human achievements are transitory and human strivings vain, but Your word endures forever, and Your purposes are fulfilled. When we become servants of Your Law, witnesses of Your truth, champions of Your Kingdom, then indeed do we endow our fleeting days with lasting value. O that we might die the death of the righteous. Suffer us not to pass away in our sins, O Judge of life and death. Teach us not to number our days, that we may get us a heart of wisdom. Grant us strength and understanding, that we may remove from our midst all that is displeasing in Your sight, and thus become reconciled to You.

Matthew 27:45-54: "From the sixth hour until the ninth hour darkness came over all the land. About the ninth hour Jesus cried out in a loud voice, '*Eloi, Eloi, lama sabachthani?*'--which means, 'My God, my God, why have you forsaken me?' When some of those standing there heard this, they said, 'He's calling Elijah.' Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a stick, and offered it to Jesus to drink. The rest said, 'Now leave him alone. Let's see if Elijah comes to save him.' And when Jesus had cried out again in a loud voice, he gave up his spirit. At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split. The tombs broke open and the bodies of many holy people who had died were raised to life. They came out of the tombs, and after Jesus' resurrection they went into the holy city and appeared to many people. When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, 'Surely he was the Son of God!'"

Leader: O God, this hour revives in us memories of loved ones who are no more. What happiness we shared when they walked among us! What joy, when, loving and loved, we lived our lives together!

All: Their Memory is a blessing forever.

Leader: Months or years may have passed, yet we feel near to them. Our hearts yearn for them. Though the bitter grief has softened, a duller pain remains, for the place where once they stood is empty now forever. The links of life are broken. But the links of love and longing cannot break.

All: Their souls are bound up in ours forever.

Leader: We see them now with the eye of memory, their faults forgiven, their virtues grown larger. So does goodness live, and weakness fade from sight. We remember them with gratitude and bless their names.

All: Their memory is a blessing forever.

Leader: And we remember as well the men and women who but yesterday were part of our congregation

The links of life are broken. But the links of love and longing cannot break.

All: Their souls are bound up in ours forever.

Leader: We see them now with the eye of memory, their faults forgiven, their virtues grown larger. So does goodness live, and weakness fade from sight. We remember them with gratitude and bless their names.

All: Their memory is a blessing forever.

Leader: And we remember as well the men and women who but yesterday were part of our congregation and community. To all who cared for us and labored for the well-being of our people and of humanity, we pay tribute. May we prove worthy of carrying on the tradition of our people and our faith, for now the task is ours.

All: Their souls are bound up in ours forever.

Leader: In gratitude for all the blessings our loved ones--friends, teachers and the martyrs of our people--have brought to us, to our people Israel and to all humanity, we dedicate ourselves anew to the sacred faith for which they lived and died, and to the tasks they have bequeathed to us. Let them be remembered for blessing, O God, together with the righteous of all peoples, and let us say: Amen.

Leader: May God forever remember our dears ones who have gone to their eternal rest--at one with the One who is life eternal. May the beauty of their lives shine always, and may our lives always bring honor to their memory. Their love and deeds live on with us. We recall them now in gratitude. Pray

Merciful God: El mahlei rachamim, shochen bamromim, hamtseh m'nuchah n'chonah tachat kanfei hashchinah, im k'doshim ut-horim k'zohar harakiah mazhirim, et nishmot yachireinu shehalchu l'olamam. Baal harachamim yastirem b'seter k'nafav l'olamim, v'yitsror bitsror hachayim et-nishmatam. Y'ya hu nachalatam. V'yanuchu b'shalom al mishkavam v'nomar: amen

Leader: May God remember our brothers and sisters of the Church of God who gave their lives for the sanctification of the Divine Name. Here we remind ourselves again that no earth covered the multitudes of murdered Christians, that no Kaddish was recited, that no kin was left to remember them. Now, on this hallowed ground, we pledge to remember. We pledge to bear witness.

Exalted Compassionate God: El mahlei rachamim, shochen bamromim, hamtseh m'nuchah n'chonah tachat kanfei hashchinah im k'doshim ut-horim k'zohar harakiah mazhirim, et nishmot ahcheinu v'achyoteinu shehnehgeru v'shenishchatu v'shenishr'fu bagetaot uvmachanot hahashmadah, ba'avvur sheanu nodrim l'kayem et zichram l'dor vador ulnetsat n'tsatim. Baal harachamim yastirem b'seter k'nafav l'olamim, v'yitsror bitsror hachayim et-nishmotehem. Y'ya hu nachalatam. V'yanuchu b'shalom al mishkavam, v'nomar: amen.

Sing Revelation Song

Leader: After the Song: Achen, shema Elohim; Hik'sheev b'kol t'filahti. Baruch Elohim— asher lo h'seir t'filahti v'chas'doh me-i'tee. (God has surely listened and heard my voice in prayer. Praise be to God, who has not rejected my prayer or withheld his love from me! Ps 66:19-20)

Kaddish page 11

All: May the Source of peace grant peace to those who mourn, and comfort to the bereaved among us, and let us all say: Amen.

Leader: Yakar, b'ehney Adonai—hama-v'tah, lachaseedav. (Precious in the sight of the LORD is the death of his saints. Ps 116:15)

Wave Sheaf Service

Opening Service Format Page # 6

Shehecheyanu Baruch ata Adonai Eloheinu, Melech ha Olam,
Shehecheyanu v'kiamanu V'higianu laz'man hazeh

Worship

Leviticus 23:9-14: “The LORD said to Moses, ‘Speak to the Israelites and say to them: When you enter the land I am going to give you and you reap its harvest, bring to the priest a sheaf of the first grain you harvest. He is to wave the sheaf before the LORD so it will be accepted on your behalf; the priest is to wave it on the day after the Sabbath. On the day you wave the sheaf, you must sacrifice as a burnt offering to the LORD a lamb a year old without defect, together with its grain offering of two-tenths of an ephah of fine flour mixed with oil--an offering made to the LORD by fire, a pleasing aroma--and its drink offering of a quarter of a hin of wine. You must not eat any bread, or roasted or new grain, until the very day you bring this offering to your God. This is to be a lasting ordinance for the generations to come, wherever you live.’”

Luke 24:2-8: “They found the stone rolled away from the tomb, but when they entered, they did not find the body of the Lord Jesus. While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. In their fright the women bowed down with their faces to the ground, but the men said to them, ‘Why do you look for the living among the dead? He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again.’ Then they remembered his words.”

John 20:10-17: “Then the disciples went back to their homes, but Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb and saw two angels in white, seated where Jesus’ body had been, one at the head and the other at the foot. They asked her, ‘Woman, why are you crying?’ ‘They have taken my Lord away,’ she said, ‘and I don’t know where they have put him.’ At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus. ‘Woman,’ he said, ‘why are you crying? Who is it you are looking for?’ Thinking he was the gardener, she said, Sir, if you have carried him away, tell me where you have put him, and I will get him.’ Jesus said to her, “‘Mary.’ She turned toward him and cried out in Aramaic, ‘Rabboni!’ (which means Teacher). Jesus said, ‘Do not hold on to me, for I have not yet returned to the Father. Go instead to my brothers and tell them, I am returning to my Father and your Father, to my God and your God.’”

Luke 24:13-27: “Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. They were talking with each other about everything that had happened. As they talked and discussed these things with each other, Jesus himself came up and walked along with them; but they were kept from recognizing him. He asked them, ‘What are you discussing together as you walk along?’ They stood still, their faces downcast. One of them, named Cleopas, asked him, ‘Are you only a visitor to Jerusalem and do not know the things that have happened there in these days?’ ‘What things?’ he asked. ‘About Jesus of Nazareth,’ they replied. ‘He was a prophet, powerful in word and deed before God and all the people. The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. In addition, some of our women amazed us. They went to the tomb early this morning but didn’t find his body. They came and told us that they had seen a vision of angels, who said he was alive. Then some of our companions went to the tomb and found it just as the women had said, but him they did not see.’ He said to them, ‘How foolish you are, and how slow of heart to believe all that the prophets have spoken! Did not the Christ have to suffer these things and then enter his glory?’ And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.”

Wave Sheaf Service

Luke 24:44-49: “He said to them, ‘This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.’ Then he opened their minds so they could understand the Scriptures. He told them, ‘This is what is written: The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. You are witnesses of these things. I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.’”

Acts 1:3-9: “After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. On one occasion, while he was eating with them, he gave them this command: ‘Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. For John baptized with water, but in a few days you will be baptized with the Holy Spirit.’ So when they met together, they asked him, ‘Lord, are you at this time going to restore the kingdom to Israel?’ He said to them: ‘It is not for you to know the times or dates the Father has set by his own authority. But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.’ After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.”

Romans 6:2-14: “We died to sin; how can we live in it any longer? Or don’t you know that all of us who were baptized into Christ Jesus were baptized into his death? We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. If we have been united with him like this in his death, we will certainly also be united with him in his resurrection. For we know that our old self was crucified with him so that the body of sin might be done away with, that we should no longer be slaves to sin--because anyone who has died has been freed from sin. Now if we died with Christ, we believe that we will also live with him. For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. The death he died, he died to sin once for all; but the life he lives, he lives to God. In the same way, count yourselves dead to sin but alive to God in Christ Jesus. Therefore do not let sin reign in your mortal body so that you obey its evil desires. Do not offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to him as instruments of righteousness. For sin shall not be your master, because you are not under law, but under grace.”

Revelation 1:17-18: “When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: ‘Do not be afraid. I am the First and the Last. I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades.’”

Message By the Selected Speaker

Closing Baruch ata Adonai, asher b’yado nefesh kol chai v’ruach kol b’sar ish. Praised are You Adonai, in whose hands is every living soul and the breath of humankind.

AVINU SHEBASHAMAYIM

Avinu v'Eloheinu hitz'dik shevach, t'hilah v'todah lach, mi oseh pikud l'kol hab'reeah.
Our Father the Righteous God, Praise, Glory, and Thanks to You Who orders all of Creation.

Avinu v'Eloheinu hitz'dik shevach, t'hilah v'todah lach, Shehu makor hachayim v'ha'havaya shelanu.

Our Father the Righteous God, Praise, Glory, and Thanks to You Who is the Source of our Life and Being.

Avinu v'Eloheinu hitz'dik shevach, t'hilah v'todah lach, shehis'keem Yeshua HaMashiach, yishpote et chayeinu.

Our Father the Righteous God, Praise, Glory, and Thanks to You Who has granted that Yeshua Messiah will judge our lives.

Avinu v'Eloheinu hitz'dik shevach, t'hilah v'todah lach, mi solecha kol cha'taeinu v'avoneinu.

Our Father the Righteous God, Praise, Glory, and Thanks to You Who forgives all of our sin and iniquity.

Avinu v'Eloheinu hitz'dik shevach, t'hilah v'todah lach, mi shemegen aleinu mip'nay ha'roah.

Our Father the Righteous God, Praise, Glory, and Thanks to You Who protects us from the evil.

Avinu v'Eloheinu hitz'dik shevach, t'hilah v'todah lach, shemoleed otanu keyladeem im Ruach Hakodesh shelach.

Our Father the Righteous God, Praise, Glory, and Thanks to You Who begets us as children with Your Holy Spirit.

Avinu v'Eloheinu hitz'dik shevach, t'hilah v'todah lach, shenoten lanu chayim mehameitim.

Our Father the Righteous God, Praise, Glory, and Thanks to You Who raises us from the dead / gives us life from the dead.

Avinu v'Eloheinu hitz'dik shevach, t'hilah v'todah lach, mi ba'hanaah hatovah shelach, noten lanu et hamam'lachah, hak'doshah shelach.

Our Father the Righteous God, Praise, Glory, and Thanks to You Who, in Your good pleasure, gives us Your Holy Kingdom.

HA EL YESHUATEINU

Adonai Yeshua HaMashiach, hagoel v'hechaver shelanu, shevach, t'hilah v'todah lach, shemovil otanu l'Avinu Shebashamayim.

Adonai Yeshua Messiah, Our Redeemer and Friend, Praise, Glory, and Thanks to You Who leads us to our Father in Heaven.

Adonai Yeshua HaMashiach, hagoel v'hechaver shelanu, shevach, t'hilah v'todah lach, shenis'oa et chalayeinu bamakom hashoteem.

Adonai Yeshua Messiah, Our Redeemer and Friend, Praise, Glory, and Thanks to You Who bore our infirmities at the whipping post.

Adonai Yeshua HaMashiach, hagoel v'hechaver shelanu, shevach, t'hilah v'todah lach, sheshofet chayeinu.

Adonai Yeshua Messiah, Our Redeemer and Friend, Praise, Glory, and Thanks to You Who judges our lives.

Adonai Yeshua HaMashiach, hagoel v'hechaver shelanu, shevach, t'hilah v'todah lach, Hu met bamakom otanu.

Adonai Yeshua Messiah, Our Redeemer and Friend, Praise, Glory, and Thanks to You Who died in our place.

Adonai Yeshua HaMashiach, hagoel v'hechaver shelanu, shevach, t'hilah v'todah lach, shem'shak'rer otanu chata umote.

Adonai Yeshua Messiah, Our Redeemer and Friend, Praise, Glory, and Thanks to You Who sets us free from sin and death.

Adonai Yeshua HaMashiach, hagoel v'hechaver shelanu, shevach, t'hilah v'todah lach, atah shedam mik'dasheyeyinu.

Adonai Yeshua Messiah, Our Redeemer and Friend, Praise, Glory, and Thanks to You Whose blood makes us holy.

Adonai Yeshua HaMashiach, hagoel v'hechaver shelanu, shevach, t'hilah v'todah lach, mi shenotin lanu chayey netzach.

Adonai Yeshua Messiah, Our Redeemer and Friend, Praise, Glory, and Thanks to You Who gives us eternal life.

RUACH ELOHIM

Elohim K'doshim, M'hal'leem vaanach'nu Modim Lacha, al Ruach Hakodesh, Hachotemet otanu, Shem'samenet otanu, umihu hasiman hakadosh bachayeinu.

Holy Elohim, We Praise and Thank You for the Holy Spirit Who Seals us, Who Marks us and Who is Your Holy Sign on our lives.

Elohim K'doshim, M'hal'leem vaanach'nu Modim Lacha, al Ruach Hakodesh, Meehu Tatzera Shel HaAv, Sheholeed otanu K'yal'day Elohim.

Holy Elohim, We Praise and Thank You for the Holy Spirit Who is the Seed of The Father to beget us as Children of God.

Elohim K'doshim, V'tzadeekeem M'hal'leem vaanach'nu Modim Lacha, al Ruach Hakodesh, Mi Hofek li'yot Hamitz'raka, Hachayeem Umakor Ha'eish Hak'dosha b'rucheinu.

Holy and Righteous Elohim, We Praise and Thank You for the Holy Spirit Who becomes The Well Spring of Life and The Source of Holy Fire within our spirit.

SEVEN CHURCHES

Holy and Righteous Elohim, Praise and Honor and Glory and Power for Rekindling the first Love in the Ephesian Church.

Holy and Righteous Elohim, Praise and Honor and Glory and Power for Granting the Smyrna Church Faithfulness unto Death.

Holy and Righteous Elohim, Praise and Honor and Glory and Power for Granting the Pergamum Church Victory over the Nicolaitans and Immorality.

Holy and Righteous Elohim, Praise and Honor and Glory and Power for Granting the Thyatira Church Victory over Jezebel and Enduring Zeal for Righteousness.

Holy and Righteous Elohim, Praise and Honor and Glory and Power for Granting the Sardis church Vigilance for Complete Obedience to the Truth.

Holy and Righteous Elohim, Praise and Honor and Glory and Power for Granting the Philadelphia Church Patient Endurance.

Holy and Righteous Elohim, Praise and Honor and Glory and Power for Granting the Laodicean Church Endurance in Trials, Righteous Acts and Spiritual Vision.

Revelation Song

Worthy is the Lamb who was slain
Holy, holy is Thee
Sing a new song to Him who sits on
Heaven's mercy seat
Worthy is the Lamb who was slain
Holy, holy is He
Sing a new song to Him who sits on
Heaven's mercy seat
Holy, holy, holy is the Lord God Almighty
Who was and is and is to come
With all creation I sing praise to the King of kings
You are my everything and I will adore You
Clothed in rainbows of living color
Flashes of lighting rolls of thunder
Blessing and honor strength and glory and power be
To You the only one who's King
Holy, holy, holy is the Lord God Almighty
Who was and is and is to come
With all creation I sing praise to the King of kings
You are my everything and I will adore You
Filled with wonder awestruck wonder
At the mention of Your name
Jesus Your name is power, breath and living water
Such a marvelous mystery
Oh, You're worthy, mystery
You are worthy
Holy, holy, holy is the Lord God Almighty
Who was and is and is to come
With all creation I sing praise to the King of kings
You are my everything and I will adore You, I will adore You

